

CORRECTED PERMIT NO. 51736
APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office Jan 5 1988
Returned to applicant for correction Mar 14 1988
Corrected application filed _____
Map filed Mar 17 1988

The applicant **William D. Washburn**, hereby make application for permission to change the **a place of use of a portion** of water heretofore appropriated under **Truckee-Carson Irrigation District No. 294 United States of America v. Orr Water Ditch Co. in Equity No. A.3 Claim No. 3; United States of America v. Alpine Land & Reservoir Co. D.C. No. D-183 BRT & Permit #47899**

1. The source of water is **Truckee River & Carson River**
2. The amount of water to be changed **10.15 Acre Feet**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, Township 19 North, Range 26 East, M.D.B.&M.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **all in Sec. 29, T.18 N., R.29 E., M.D.B.&M. NW $\frac{1}{4}$ -NW $\frac{1}{4}$, 1.20 ac.; SE $\frac{1}{4}$ -NW $\frac{1}{4}$, .50 ac.; SW $\frac{1}{4}$ -NW $\frac{1}{4}$, 1.20 ac.**
8. Existing place of use **all in Sec. 20, T.18 N., R.29 E., M.D.B.&M. (.60) SE $\frac{1}{4}$ -SW $\frac{1}{4}$, 1.30 ac.; SW $\frac{1}{4}$ -SW $\frac{1}{4}$, 1.60 ac. (.20) Arces in () under Application #47899**
9. Use will be from **as decreed.**
10. Use was permitted from **as decreed.**
11. Description of proposed works **dam, canal & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **Water will be delivered to the proposed place of use via the "L " Line Canal.**

s/William D. Washburn
By **Truckee-Carson Irrigation District**
P. O. Box 1356, Fallon, NV 89406

Compared dl/dr dr/cmf

Protested 2/12/88 by Pyramid Lake Paiute Tribe
Overruled 1/30/92;
Ruling #3868

CORRECTED PERMIT

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under Permit 47899 and the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and Permit 47899 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 10.15 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

February 13, 2004

Proof of the application of water to beneficial use shall be filed on or before:

March 13, 2004

Map in support of proof of beneficial use shall be filed on or before:

March 13, 2004

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of March, A.D. 2002

Hugh Ricci, P.E.

State Engineer

WITHDRAWN BY APPLICANT

AUG 17 2004

Completion of work filed _____ N/A

Proof of beneficial use filed _____

Hugh Ricci, P.E. STATE ENGINEER

Cultural map filed _____

Certificate No. _____

Issued _____

SEE CORRECTED PERMIT

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